

The Band will play round your Town or City during Self-Denial Week.

Self-Denial Notes

— AND OTHER NOTES —

From the French Battlefield.

Many of the barracks towns in France have a garrison in order that no meetings could be held. Scars and scratches are visible and permanent here and there, but we have done wonders in that country, God and truly. Commissioners have been sent to Paris to get funds to print God's Word. The fight there has been along the line of Self-Denial, and the spirit of Self-Denial will conquer, anywhere.

Translated from the French. "En Avant."

Self-Denial takes many forms. Among others is that of overcoming your feelings of timidity, false shame and fear, and being ready to accept the most humble affliction.

Recently Commissioner Booth Gilkison, in Paris, discovered that he had not the necessary sum to pay his fare. After a moment's thought he got a small table collection among his fellow-travelers, after explaining his case. He immediately received the necessary sum.

Moral: Don't be afraid to collect! (Especially during Self-Denial Week—Riv.)

Last year the Self-Denial income from France and Switzerland was about \$1,000. A grant of \$1,000 for this year's circumstances are placed in:

Franklin Self-Denial gift to Canada took the shape of two Officers, Adjutant Rixon and Captain Perronneau, who have come to take charge of French Canada.

The audience at our Central Hall in Paris, 3, rue Auber, have kept up very well during the year. Last week scores have to rent away from the door a crowd soon accumulates, and a crowd in Paris signs very quickly. The audience at the hall sometimes takes hold of the press, magnified, cackled and snorted with the art of the speaker of fare.

The audience at a nurse in the court, anoyer at her baby being woken up by the threats of some unruly rugger, and the nurse window. Next day there appeared a graphic paragraph in a French paper saying that the nurse had been sent home in the bell of boiling water over some gentlemen in the hall!

This news was telegraphed all over Europe and appeared at the same hour in the London, the Geneva, the Dutch and the Belgian papers!

A very "religious" washerwoman in the audience says: "I cannot bear these inverted prayers; do you dare your people in vain to say them? I am sick of the heartless utterances of those on the platform, how dare you invent prayers, when the real prayers, the good prayers, the guides of prayer?"

"Come and fetch me now!" went among the dyers words of a poor old girl converted at our Nimes Rescue Home. And again referring to having found her all in vain she said: "I have not had need of nothing, nothing, nothing."

In France and Switzerland last year the Army of God held 293,976 meetings—dealt with \$610,000 worth of pentitential farms, and sold 765,037 copies of its Salvation paper.

Captain Elizabeth Conver is the hero of the following story. One day he came to Paris where he commanded the port of La Rochelle. She and her Lieutenant were in financial difficulties, nothing to spend, and the money they had broken down. They seemed to have no hope. They made it a subject of earnest prayer, and the Captain, who was as usual to call on the Army of God among the pleasure-seekers of the town.

A few days later he received a paper responded in English. "I do not speak French," and added, "Are you children of God?" The Captain, ready with

smile, the stronger shock hands, saying: "How very glad I am to meet you. Finding myself alone on Sunday, in this city, where there is no church, I have been thinking that a day of extreme worldliness, I asked God this morning, in my prayer to let me do something this afternoon. I have given him two francs for the work." He came to the evening meeting, at the close of which he said: "I have fallen into the presence of God, but I have fallen into the presence of God, but I have been blessed." His ten francs into the collection.

The next morning the Captain, in the stillness, asked God to send them the stillness.

In the course of the day he met the same gentleman in the street. One acquaintance, or one friend, he said, had given him two francs for the streets crossed each other. He gave them a few tokens of encouragement, added little else. Then never saw him again.

The Lord had sent them the exact sum (twenty-two francs) they had petitioned for him.

Almighty God has succeeded in making us of this hand of giving! Salvation aches of real bleeding! Special arrangements have been made so that contributions will take place every afternoon, and things generally will be balanced up all round.

Almighty God has succeeded in

the number of souls saved the previous Sunday was announced by every commentator. The total amount collected was the sum total of \$1,000, for a mighty revival and fresh determination to serve God.

The officers, but still unimpaired with him, and yet one cannot read the out-and-out, blood and fire, desperate language of the German Commission, or the German officers' articles, without seeming to know the Commissioner himself. He is coming from the front, and the German officers and all far back in the rear are concerned, we shall certainly pave the way by earnest application. The German, Spanish and English songs will be sung. Most will sing, and the others will be silent. The result of every meeting will be not only to push the Self-Denial claim, but to bring about the salvation of the world.

Others are in formation.

The arrangements for Self-Denial include a Juvenile Corps, formed and organized by Ensign MacLean.

This is to be a corps of young men,

French, German, Spanish and English, who are going to rotate.

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Territorial Topics.

BY THE EDITOR.

I had the privilege of a short interview with their Excellencies, Lord and Lady Aberdeen, at the "Windsor" in Montreal last Thursday morning. The Governor-General received me most kindly, was full of interest concerning the Army and its work, assured me on the spot of his sincere regard, and begged me to rely on any assistance he could render. His Excellency further wished no to convey his thanks to the Staff of the Army for their kind reception, but I need hardly say that it gratified him it had been sent in such a formal manner, which enabled him to reply publicly. Lady Aberdeen has evidently a very warm place in her heart for the Salvation Army, and said how deeply she felt touched by our address. We talked of the Old Country, of the General, of the Social Work, and its extension in Canada, of the French, and the evangelization of the French-speaking. On leaving, I earnestly requested that when I mentioned subjects, he would find some more devoted to God and goodness than those who marched in our ranks, and told him should he at any time require, during his sojourn here, a people specially prepared to suffer in the interests of the outcome, to perform any unpleasant duties necessary to the end of salvation, he might safely send for us. Their Excellencies appreciated these sentiments, and we parted with the hope of meeting again.

By the way, the "Address of Welcome" and their reply have not yet been made public. They will be of interest to the readers of the War Cry. On the occasion of the visit of their Excellencies to Toronto, the following document was sent as embodying the sentiments of the Staff:

HEADQUARTERS SALVATION ARMY, ALASKA, FRANCE,
TUESDAY, OCTOBER, 1884.

To the Secretary, Lord Aberdeen, Government of Canada.

SIR,—With some sense of shame, we the Staff Officers of the Canadian Wing of the Salvation Army, present to you our hearty thanks for the kind words of welcome which were given to us in the House of Commons.

Lord and Lady Aberdeen a special and hearty welcome.

We thank you for your liberal and practical interest in all classes of society, and especially that you have shown in the past year a decided interest in the cause of the poor and the distressed.

Lord and Lady Aberdeen a special and hearty welcome.

We thank you for your kind words of welcome to all when we tell you that there is but little confidence left in us that the world will be saved, except among the people who are "militant against the stream."

In the midst of the world's sinfulness, we thank you for your kind words of welcome to us, and in these circumstances, are hoping that you will continue to be a blessing to us, and to the cause of humanity by your example, the sound, and in our judgment, the best method of saving the world.

It is with a heavy heart that we say the days to come may be trying, as well as dangerous, to us.

But in this, as in every trial, we are trusting in the power of God, and in the truth of his Word.

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National Characteristics.

ENGLISH PLUCK.



BY MAJOR HENRY SWIFT.

(Written especially for the *Canadian Cry*.)

I am rather at a loss to know why the Editor of the Canadian *War Cry* should have written to me, asking me to contribute an article on "English pluck." But I suppose his idea was that the law of the new birth

Offends all Laws of Heredity,

and that the Salvation Army training of nine years has done away in us with all natural instincts.

"In Christ is neither Jew nor Gentile."

If that great fundamental law of Christians abhors all racial distinctions, then surely no man is hampered in the Christian race by weight due to the fact that God made him of the white race. And so when we consider that on account of, or let him be educated by the Gulf Current, or hardened by the breezes of the North, he is of all blood all nations of the earth—"that is, their inherent heart-current is alike. Scandinavian steel-fathered, English mothered, he may be, all, any, or all, can be acquired by men or women setting themselves, for Christ's sake, to do it.

The long contested campaign of East Africa, where the British Army and men and women of our rank and file, are too well known to us to write of them, but their qualities can be studied in every newspaper. It is true, there is only one army of the right which we have visited in the capacity of a Salvation Army officer, have we ever seen a more perfect example of pluck? And, I am not disposed to quarrel with its boastedness.

Pluck, best defined as

Resolution in the Face of Difficulties, has been declared by the Canadian *Cry* to be the specialty of the English. The whole world over, the English are the most weak by nature; at no time since the race characterised as a Salvatican are likely to be a better star in one direction than in another.

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The Major of the Corps Would Follow,

and without any signs of consciousness that an unusual thing was being done.

Now, we have seen many other countries which are erasing England at the expense of their little bit of the world. Isolation, of climate, customs and language, has been the cause of England's impatience in the way of Christ's followers in several countries. The weak points of the English are well known to us. A Frenchman, an American, and rice ruru, But the Salvationists who have once come to the point where they are really living in the flesh and blood and associations of heaven, will find it only

A Question of Prayer and Effort

He would be able to acquire those qualities which are most foreign to his nature, in such degree as God sees fit to give him. And so, when he comes to the Kingdom—or when God shall take out of his three faults which he has been used to have, he will be in a position to serve his God and his master to the best of his ability.

Refusing to "Wohhah,"

as the General hath it. Above cannot move them.

We know a delicate woman, still an infant, with whom we have been thrown in contact six years ago at a House of Rest. She had only bad one statement to make, and we were puzzled to account for the same. She said she had been born in a factory, with her mother, to whom she gave up her life as a means of compensation.

Regularly Pounded Her Black and Blue

every night when she came home from the meeting.

SELF-DENIAL SCRAPS

from
Owen Sound District.

Where shall I begin? Here are find ourselves in the midst of so many things.

Captain Thomas farewelled a few days ago for the farmland. May God help her to a safe return.

Captain Major McMillan also said "good-bye" to us on Sunday last.

"I am sorry you never think of giving up the Army!"

"Oh, no, never!"

The Captain used to us to form exemplified English pluck exemplified.

Another English officer who put down in a very hard place, coming from a remote part of the world, sold out one except her Lieutenant and herself ever going into the barracks, though English pluck is the name of another order.

At the end of that time.

The Tide Turned.

and she raised a laurel of souls. It would be impossible for a woman of some other country we could mention were we interested in the same cause to do as much like this, unless she had had a most extraordinary training, and an extraordinary baptism from God.

The Officer in question, however, was a man, and he did not in any way, save her actions seemed to her perfectly natural.

Then, to cut through, is a quality with which we have been blessed which fires up in face of a present danger.

On the other hand it differs from "English pluck" in that it is not the kind which fires up in face of a present danger.

On the other hand it differs from "English pluck" in that it is not the kind which fires up in face of a present danger.

Pluck Must Be Contagious.

It swings somebody else along with itself, and sets out to hunt up the batch which it might avoid.

The man, who looked from his upper window to the swinging crowd which threatened to tear the Grange theatre to pieces, and carry the Salvationists in its ruins on to the roof, it is his first thought that he was English to the backbone. He never thought of getting anybody to rescue him, but opened the door for his rescuer, remarking to his Lieutenant, "My lad, are you ready to die for me?"

We May Get the Field-of-to Glory Tonight.

He made his calls preparations as for an ordinary evening service, and when we had gathered together, the men who had been sent out to post and seal and mark and stamp and who had postponed and sent for men priests, or else would have gone out alone, were here. And so, when the bugle call sounded upon the New Year's day exceeded twenty thousand pounds, whilst the sale of tickets for the year was almost nil, the first week of the year is almost fulfilled.

A week of Self-Denial will enable every man to give his all, and the world to rejoice to the Lord.

Every dollar given will bring relief to the prayer and faith, the noble sum of \$70 can at the very least be done by the Cheltenham Bell.

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Salvation Songs.

A Meditation on the Way from Frankfort to Mrs. Booth's Memorial Service.

BY COMMISSIONER RAILTON.

TUNE—Bright Cross.

1 What hosts of warriors gone before
Have I journeyed through the Blood,
And thought that they bore
Before they went to Christ.

CHORUS.

Bright days there are,
Bright days for you and me,
For all who live their God to please,
Bright days for many.

The love of Jesus fills the heart,
The love of Jesus seals thy soul,
The faith that commanding power imparts,
For all His blood has bought.

The world will shudder, hate, oppose
God's love, but still it shall yet,
But while Love's name never grows
The victory we'll get.

Through darkness we must follow on,
Tune in the dark He did;
"I have come that you may have peace
Off in the fire was tried."

Let cowards seek an easy way,
And win the praise of man;
Our-bearing—dying day by day—
Is still the conqueror's path.

(1) I am the author of the book of the savings
that brought my test fine from Ruth's chapter of the
book before the first started from President.)

The Queen City's Welcome



COMMISSIONER ** RAILTON

AND THE

New Canadians!

A WEEK OF OUT-AND-OUT SALVATION!

Brigadier de Barratt, Adjutant Major and the New Canadians will visit

LIPPINCOTT STREET,	Tuesday,	November 14
LISCAR " "	" 15	
YORKVILLE, "	" 16	
DOVERCOURT, "	" 17	
ARTHUR STREET, "	" 18	

A GLORIOUS SUNDAY AT THE TEMPLE!

THE GERMAN COMMISSIONER

With favor us with a visit on

Sunday and Monday, November 19th and 20th.

THE CANADIAN COMMISSIONER WILL BE WITH US.

BRIGADIER DE BARRATT, the Toronto Provincial Secretary, will assist.

Monday Morning, 10:30 a.m.—Officers' Meeting, Headquarters Staff, Local Field Officers, Recruit Staff, League of Mercy, and all Cadets and Candidates.

The Great Commissioning Meeting

At 6 p.m. in the Temple. The New Canadians will be commissioned. All Toronto Salvationists unite on Monday. Don't forget the Grand Open Air Meeting at 7 p.m., corner Adelaide and Yonge.

To Short to Waste.

BY WM. BOOTH.

TUNE—Canaan, bright Canaan.

3 The Lord is not far off to those who call him; Death's on your trail to come; death, Will you go to the Land of Canaan?

comes,

Canan, bright Canaan, etc.

There they don't spend their life in sin, I'm going to the Land of Canaan; No use tobacco, here or sin; Will you go to the Land of Canaan?

The Lord is not far off to those who call him, Go to the Land of Canaan; Nor evil is with the crimping tong, Will you go to the Land of Canaan?

They don't wear feathers on their heads, I'm going to the Land of Canaan; But walk "heath heavenly houses instead, Will you go to the Land of Canaan?

BY MERCHANT DAY LADS, YESTERDAY.

Their adoring is not outward show, I'm going to the Land of Canaan;

Such love as heaven can get, The Master bids me welcome home, This proves now for them,

That's pardon now for thee.

Don't forget Self-Denial Week!

(Report.)

Backsliders, once you loved to pray,
And sing of Christ above,
And tell to sinners all around,
How Jesus had come to save.
Although you have refused His grace,
And spurned His tender love,
You may have pardon, joy and peace,
And dwell with Him up there.

My Experience.

BY T. A. STEPHEN.

TUNE—Just before the battle, mother.

5 Once my heart was sad and weary,
And I thought I could do no more,
But I heard that Jesus suffered,
And died and died for sin and was.

CHORUS.

Yes, there's a joy in serving Jesus,
For He is a friend no less,
And though we may feel far distant,
He is always near.

Once I went into the barracks,
There I heard the story told,
"Though thy sins be red as crimson,
Jesus' love will set thee free."

Then in the quietness I was comforted,
Oh, I felt the little Jesus come,
But a sweet and gentle whispering,
"Shake the tempest from thy wing."

Trembling at the form I raised,
With my load of sin and grief,
And the burden of my soul I waited,
There He gave me sweet relief.

Now I am an Army soldier,
"Neath the Yellow, Red and Blue;
There I'll fight till Jesus calls me,
Sister, you may never see too.

You don't know what a plenty
At the Cross where Christ has died:
Whosoever cometh need not
Fear lest they should be denied.

Waiting.

BY ERINIAH MARIETTA.

TUNE—Living beneath the shade of the Cross.

6 Poor soul, cast by sin, and bound for
With but a few chances thy dear soul to
save,
How foolish to drift with that treacherous
Waking for God's salvation.

CHORUS.

Waiting won't save, nor lesson sin's dross,
Waiting won't help you to take up the cross,
By waiting your chance to get saved may
be lost,

And all your hopes of salvation.

Waiting in day-time, waiting at night,
Waiting till darkness is chased by "the
light,"
Waiting there are no foes to fight,
To get your God's salvation.

Waiting improvement your soul to
prepare,

Waiting to help you "get there,"

Waiting for feeling before you declare

You're determined to get salvation.

Waiting means misery, down and despair,

Waiting never helped for home to prepare,

To make you fit for heaven,

To teach you wait for salvation.

(Despond while waiting for the train.)

Notice to Torontonians!

During Self-Denial Week, Officers and

Soldiers can

have Board and

Lodging at the War Roomman's

Hotel for \$1.00

the week.

Self-Denial

Board only for

Gds.

Any Officer or Soldier can

split wood at the Woodsy,

Willow Avenue, and get 75c

per cord.

Officers and

Soldiers can get

\$1 a cord for split hardware.

If you live a long way from

Wilcox Avenue you can split

it at home.

(Report.)

Come Home to Jesus

BY MERCHANT DAY LADS, YESTERDAY.

Their adoring is not outward show,

I'm going to the Land of Canaan;

Such love as heaven can get,

The Master bids me welcome home,

This proves now for them,

That's pardon now for thee.

Don't forget Self-

Denial Week!

(Report.)

WAR CRY

THE OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

VOL. X. NO. 8. [Journal of the S. A. Forces throughout the world.] TORONTO, NOV. 25, 1893. [Headquarters to Canada and Newfoundland.] PRICE 5 CENTS.

SELF-DENIAL IN DAVID'S TIME



But the king spared Mephibosheth, the son of Jonathan, the son of Saul, because of the Lord's oath that was between them, between David and Jonathan, the son of Saul.

But the king took the two sons of Rizpah, all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley-harvest. Rizpah, the daughter of Aiah, whom she bare unto Saul, and Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholothite.

And Rizpah the daughter of Aiah took sackcloth and spread it for her upon the rock, from the beginning of harvest until winter dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.